



FORWARD PLAN OF KEY DECISIONS

1 October 2008 - 30 January 2009

A handwritten signature in black ink, appearing to read "Paul Carter", is positioned to the left of the main title box.

Paul Carter
Leader of the County Council

This Edition of the Forward Plan Supersedes ALL Previous Editions

FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

A “key decision” means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;**
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.**

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

Column 1

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

Column 3

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

Column 4

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

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COMMUNITIES – NONE THIS MONTH

Environment and Regeneration Directorate			DECISION NO. 08/01215
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PROVISION AND OPERATION OF KCC'S HOUSEHOLD WASTE RECYCLING CENTRES</p> <p>Adoption of service policy review and proposed amendments.</p> <p>(2) Cabinet</p> <p>(3) Between 1 Nov 2008 and 31 Dec 2008</p> <p>(4) Caroline Arnold caroline.arnold@kent.gov.uk</p>	<p>(5) Waste Management Industry, Kent District Councils, other Disposal Authorities</p> <p>(6) By letter, meetings, questionnaires.</p>	<p>(7) Peter Horn peter.horn@kent.gov.uk</p> <p>(8) To be confirmed</p>	<p>(9) Policy Review Report by Head of Waste Management</p> <p>(10) October 2008</p>

Environment and Regeneration Directorate			DECISION NO. 08/01220
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) TO TAKE FORWARD THE KENT WASTE PARTNERSHIP' S (KWP) PUBLIC ENGAGEMENT ACTIVITIES IN 2008/09 THAT SUPPORT WASTE REDUCTION AND RECYCLING BY AWARDDING A CONTRACT AFTER A COMPETITIVE TENDERING EXERCISE</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) Before 7 Nov 2008</p> <p>(4) Paul Vanston Tel: 01622 605961 paul.vanston@kent.gov.uk</p>	<p>(5) Decision to proceed with activities was made by the KWP (all 13 councils in Kent). Maidstone and Sevenoaks Councils will take part in contractor selection process.</p> <p>(6) Meetings and interviews.</p>	<p>(7) Paul Vanston Tel: 01622 605961 paul.vanston@kent.gov.uk</p> <p>(8) 20 October 2008</p>	<p>(9) None</p> <p>(10) October 2008</p>

Environment and Regeneration Directorate			DECISION NO. 08/01221
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) TO SUPPORT THE KENT WASTE PARTNERSHIP'S PLANS TO UNDERTAKE AN AUDIT OF HOSUEHOLD WASTE IN 2008/09 BY AWARDDING A CONTRACT AFTER A COMPETITIVE TENDERING EXERCISE.</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) Before 7 Nov 2008</p> <p>(4) Paul Vanston Tel: 01622 605961 paul.vanston@kent.gov.uk</p>	<p>(5) Decision to proceed with activities was made by the KWP (all 13 councils in Kent).</p> <p>(6) Meetings.</p>	<p>(7) Paul Vanston Tel: 01622 605961 paul.vanston@kent.gov.uk</p> <p>(8) 13 October 2008</p>	<p>(9) None</p> <p>(10) October 2008</p>

Children, Families and Education Directorate			DECISION NO. 08/01216
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) TO AGREE THE PROPOSED FRAMEWORK AND IMPLEMENTATION PLAN FOR KENT'S CHILDREN IN CARE COUNCIL AND KENT'S CORPORATE PARENTING GROUP/FORUM BE REPRESENTED BY THE LAC STRATEGY GROUP & CHILDREN'S CHAMPION BOARD</p> <p>(2) Cabinet</p> <p>(3) November 2008</p> <p>(4) Paul Brightwell Tel: 01622 694308 paul.brightwell@kent.gov.uk</p>	<p>(5) CFE SMT (October 2008); Kent's Children's Trust (12 December 2008)</p> <p>(6) Consultation with children and young people is to take place through the development of a central children in care council</p>	<p>(7) Paul Brightwell Tel: 01622 694308 paul.brightwell@kent.gov.uk</p> <p>(8) November 2008</p>	<p>(9) None</p> <p>(10) October 2008</p>

